

State of Utah

Department of Environmental Quality

Dianne R. Nielson, Ph.D. *Executive Director* 

DIVISION OF SOLID & HAZARDOUS WASTE Dennis R. Downs Director OLENE S. WALKER

Governor

GAYLE F. McKEACHNIE

Lieutenant Governor

January 7, 2005

NAC 135 South Main Salt Lake City, Utah 84111

Dear Sirs:

This letter constitutes authorization to publish the attached <u>NOTICE</u> in the <u>Salt Lake Tribune</u> and <u>Desert Morning News</u> on **Wednesday January 12, 2005**.

Please send invoice and affidavit of publication to:

Dennis R. Downs Executive Secretary Utah Solid and Hazardous Waste Control Board P.O. Box 144880 Salt Lake City, Utah 84114-4880

Sincerely

## Original Signed Document signed by Ralph Bohn on 1/7/05

Ralph Bohn, Manager Solid Waste Section

RB/kk

Enclosure

c: David Cunningham, R.N. B.S.N., Health Officer, Southeastern Utah District Hlth Dept. David Ariotti, District Engineer





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DIVISION OF SOLID & HAZARDOUS WASTE Dennis R. Downs Director GAYLE F. McKEACHNIE
Lieutenant Governor

OLENE S. WALKER

January 7, 2005

San Juan Record P.O. Box 879 Monticello, Utah 84535

Dear Sirs:

This letter constitutes authorization to publish the attached <u>NOTICE</u> in the <u>San Juan Record</u> on **Wednesday January 12, 2005**.

Please send invoice and affidavit of publication to:

Dennis R. Downs
Executive Secretary
Utah Solid and Hazardous Waste Control Board
P.O. Box 144880
Salt Lake City, Utah 84114-4880

Sincerely

## Original Signed Document signed by Ralph Bohn on 1/7/05

Ralph Bohn, Manager Solid Waste Section

RB/kk

Enclosure



## NOTICE

Contract Environmental Services, Inc. has applied for a solid waste permit to construct and operate the proposed Contract Environmental Services Landfill located on 80 acres approximately 19 miles north of Aneth, Utah, Township 39 South Range 26 East Section 18, San Juan County. The owner is requesting a Class V permit to operate a commercial solid waste landfill that will accept non-hazardous asbestos contaminated waste from the abatement and renovation of homes and buildings. Asbestos waste will be received from the Four Corners area.

The Division of Solid and Hazardous Waste has reviewed the permit application, determined it to be complete, and a draft permit has been prepared. The public comment period for the application and draft permit begins on January 12, 2005 and ends February 11, 2005. A public hearing on the application and draft permit will be held at the Blanding City Counsel Chambers, 50 West 100 South Blanding, Utah on February 9, 2005 and will begin at 7:00 pm.

Copies of the application and the draft permit can be viewed on the Internet at www.hazardouswaste.utah.gov and are available for public review during normal business hours at the following location.

Utah Division of Solid and Hazardous Waste 288 North 1460 West, 4th Floor Salt Lake City, Utah

Southeastern Utah District Health Department 588 South 200 East Blanding, Utah 84511

Written comments will be accepted if received by 5:00 PM on February 11, 2005 and should be submitted by mail to:

Dennis R. Downs, Executive Director Utah Solid and Hazardous Waste Control Board Department of Environmental Quality P.O. Box 144880 Salt Lake City, Utah 84114-4880

## Or hand delivered to:

Dennis R. Downs, Executive Director Utah Solid and Hazardous Waste Control Board Department of Environmental Quality 288 North 1460 West Salt Lake City, Utah

Comments can also be sent by electronic mail to: swpublic@utah.gov. and should include the subject line: *Public Comment on Contract Environmental Landfill*, with attachments submitted as ASCII (text) files or in pdf format, by 5:00 PM on February 11, 2005.

In compliance with the Americans with Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) during a public hearing should contact the Office of Human Resource Management at 536-4414 at least three working days prior to the hearing.

For further information contact Ralph Bohn of the Division of Solid and Hazardous Waste at (801) 538-6170 or TDD 536-4414.